

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

LINDA COOK
2761 COOK ROAD
RUSTON, LA 71270

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

CLERK OF COURT
LINCOLN PARISH

OFFICE USE ONLY

30-P
8/29

0303984

3. Date of Primary OCTOBER 4, 2003

This report covers from AUGUST 19, 2003 through AUGUST 25, 2003

4. Type of Report:

☐ 180th day prior to primary ☐ 10th day prior to general
☐ 90th day prior to primary ☐ 40th day after general
☒ 30th day prior to primary ☐ Annual (future election)
☐ 10th day prior to primary ☐ Supplemental (past election)

5. FINAL REPORT if: ☐ Withdrawn ☒ Unopposed

6. a. Name of Person Preparing Report

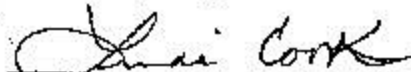
LINDA COOK

b. Daytime Telephone 318-251-5130

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

B. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

B. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).



Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by
principal campaign committee)

318-251-5130
Daytime Telephone

Sworn to and subscribed before me this 29TH day of AUGUST, 2003

at RUSTON (City) LA (State)


NOTARY PUBLIC